



## SHRI BAJRANG ALLIANCE LIMITED

Regd. Office & Works : 521/C, Urla Industrial Complex, Urla, Raipur 493221 (C.G.), India

Phone : +91-771-4288000, Fax : +91-771-4288001

E-Mail : sales.sbal@goeltmt.com, Website : www.sbal.co.in

Addl. Place of Business : Kh. No. 521/58, Dharsiwa-Tilda Road, Vill.-Tandwa, Tehsil-Tilda, Dist.-Raipur 493116 (C.G.)

CIN No. : L27103CT1990PLC005964



**Dated: 12.10.2026**

To,

The Corporate Relation Department,  
**Bombay Stock Exchange Limited**  
Phiroze Jeejeebhoy Towers,  
Dalal Street, Mumbai – 400001

Ref: BSE Scrip Code- 526981.

Dear Sir/Madam,

**Sub: Reconciliation of Share Capital Audit Report under Regulation 76 of Securities and Exchange Board of India (Depositories and Participants) Regulations, 2018 for the quarter ended on September 30, 2026.**

Please find enclosed herewith the Reconciliation of Share Capital Audit Report under Regulation 76 of Securities and Exchange Board of India (Depositories and Participants) Regulations, 2018 for the quarter ended on 30<sup>th</sup> September, 2026, from the Company Secretary in Practice.

We request you to take the above on record.

Thanking you,

Yours faithfully,

**For Shri Bajrang Alliance Limited**

Anshu Dubey

Company Secretary and Compliance Officer



**Anshu  
Dubey**

Digitally signed  
by Anshu Dubey  
Date: 2026.10.12  
12:24:16 +05'30'

**Encl: As above**

**Anand Kumar Sahu**  
B.Com., L.L.B., F.C.S.

**Anand Kumar Sahu & Associates**  
Company Secretaries

(A Peer Reviewed Unit)

Off.: "BHARAT-BHAWAN" B-11, Sector 2,

Agroha Society, Raipura, Raipur (C.G.)

Phone: 0771-4331144 (O) 98271-56855(M)

Email : sahanand25@yahoo.co.in

## RECONCILIATION OF SHARE CAPITAL AUDIT REPORT

|                                                                                                                                          |                                                                                                                           |               |                                                             |                                           |                           |                           |                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------|-------------------------------------------|---------------------------|---------------------------|-------------------------------------------------|
| 01.                                                                                                                                      | For Quarter ended                                                                                                         | :             | September 30, 2026                                          |                                           |                           |                           |                                                 |
| 02.                                                                                                                                      | ISIN                                                                                                                      | :             | INE402H01015                                                |                                           |                           |                           |                                                 |
| 03.                                                                                                                                      | Face Value                                                                                                                | :             | 10/-                                                        |                                           |                           |                           |                                                 |
| 04.                                                                                                                                      | Name of the Company                                                                                                       | :             | Shri Bajrang Alliance Limited                               |                                           |                           |                           |                                                 |
| 05.                                                                                                                                      | Registered Office Address                                                                                                 | :             | 521/C, Urla Industrial Complex, Urla, Raipur - 493221(C.G.) |                                           |                           |                           |                                                 |
| 06.                                                                                                                                      | Correspondence Address                                                                                                    | :             | --- do ---                                                  |                                           |                           |                           |                                                 |
| 07.                                                                                                                                      | Telephone and Fax Nos.                                                                                                    | :             | Tele- 0771-4288000, Fax- 0771-4288001                       |                                           |                           |                           |                                                 |
| 08.                                                                                                                                      | E-mail address                                                                                                            | :             | cs.sbal@goelgroup.co.in                                     |                                           |                           |                           |                                                 |
| 09.                                                                                                                                      | Names of the Stock Exchanges where the Company's securities are listed                                                    | :             | Bombay Stock Exchange                                       |                                           |                           |                           |                                                 |
|                                                                                                                                          |                                                                                                                           |               | No. of Shares                                               |                                           | % of Total Issued Capital |                           |                                                 |
| 10.                                                                                                                                      | Issued Capital                                                                                                            | :             | 9000000                                                     |                                           | 100%                      |                           |                                                 |
| 11.                                                                                                                                      | Listed Capital (Exchange wise) Bombay Stock Exchange                                                                      | :             | 9000000                                                     |                                           | 100%                      |                           |                                                 |
| 12.                                                                                                                                      | Held in dematerialized form in CDSL                                                                                       | :             | 1198696                                                     |                                           | 13.32%                    |                           |                                                 |
| 13.                                                                                                                                      | Held in dematerialized form in NSDL                                                                                       | :             | 7568204                                                     |                                           | 84.09%                    |                           |                                                 |
| 14.                                                                                                                                      | Physical                                                                                                                  | :             | 233100                                                      |                                           | 2.59%                     |                           |                                                 |
| 15.                                                                                                                                      | Total no. of shares (12+13+14)                                                                                            | :             | 9000000                                                     |                                           |                           |                           |                                                 |
| 16.                                                                                                                                      | Reasons for difference, if any, between (10 & 11), (10 & 15) and (11 & 15)                                                | :             | N.A.                                                        |                                           |                           |                           |                                                 |
| 17.                                                                                                                                      | Certifying the details of changes in Share Capital during the quarter under consideration as per table below : <b>NIL</b> |               |                                                             |                                           |                           |                           |                                                 |
|                                                                                                                                          | Particulars                                                                                                               | No. of shares | Applied/ not applied for listing                            | Listed on Stock Exchanges (specify names) | Whether intimated to CDSL | Whether intimated to NSDL | In-prin approval pending for SE (specify names) |
|                                                                                                                                          |                                                                                                                           |               |                                                             |                                           |                           |                           |                                                 |
| *** Rights, Bonus, Preferential Issue, ESOP's, Amalgamation, Conversion, Buyback, Capital Reduction, Forfeiture. Any other (to specify). |                                                                                                                           |               |                                                             |                                           |                           |                           |                                                 |



|     |                                                                                                                                                      |                 |                                                                                                                                                                                                               |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18. | Register of Members is updated (Yes/ No) (If not updated upto which date)                                                                            | :               | Yes                                                                                                                                                                                                           |
| 19. | Reference of previous quarter with regards to excess dematerialized shares, if any                                                                   | :               | N.A.                                                                                                                                                                                                          |
| 20. | Has the Company resolved the matter mentioned in point no. 19 above in the current quarter? If not, reason why?                                      | :               | N.A.                                                                                                                                                                                                          |
| 21. | Mention the total no. of requests, if any, confirmed after 21 days and the total no. of requests pending beyond 21 days with the reasons for delay : |                 |                                                                                                                                                                                                               |
|     | Total No. of Demat requests                                                                                                                          | No. of requests | No. of shares                                                                                                                                                                                                 |
|     | Confirmed after 21 days                                                                                                                              | 0               | 0                                                                                                                                                                                                             |
|     | Pending beyond 21 Days                                                                                                                               | 0               | 0                                                                                                                                                                                                             |
| 22. | Name, Telephone and Fax No. of the Compliance Officer of the Company                                                                                 | :               | Anshu Dubey<br>Tel No. 0771-4288019<br>Fax No. 0771-4288001                                                                                                                                                   |
| 23. | Name, address, telephone, fax no. and Regn. No. of certifying CA/CS                                                                                  | :               | Anand Kumar Sahu<br>C/o Anand Kumar Sahu & Associates<br>Company Secretaries<br>B-11, "Bharat- Bhawan" Sector-2<br>Agroha Society, Raipur (C.G.)<br>Ph. 0771-4331144<br>Membership No. 7670<br>C. P. No. 6023 |
| 24. | Appointment of common agency for share registry work (if yes, name and address)                                                                      | :               | MUFG Intime India Pvt. Ltd.<br>(Formerly known as Link Intime India Pvt. Ltd.)<br>C-101, 247 Park, L.B.S Marg, Vikhroli<br>(West), Mumbai-400083<br>Tel.: +91 22 49186000                                     |
| 25. | Any other detail that the Auditor may like to provide (e.g. BIFR Company, delisting from SE, Company changes its name, etc.                          | :               | N. A.                                                                                                                                                                                                         |

For, ANAND KUMAR SAHU & ASSOCIATES  
COMPANY SECRETARIES

Place : Raipur  
Date : 12.10.2026



(Anand Kumar Sahu)  
Proprietor  
M. No.: 7670  
C.P. No.: 6023

UDIN: F007670H001816367